AR99-339

Submitted by: Assemblymembers Wuerch, Abney,

Kendall, Sullivan, Taylor, Tesche Prepared by: Assembly Office For Reading: November 16, 1999

CLERK'S OFFICE AMENDED AND APPROVED 11-16-99

retyped 11/17/99 by If

11-17-99 Notice of Reconsideration by Ms. Fairclough 11-23-99 Reconsideration Failed ANCHORAGE, ALASKA

RESOLUTION NO. AR 99-339 (As Amended)

| | STATE OF ALASKA'S PROPOSED AGREEMENT WITH BP AMOCO ON THE ACQUISITION OF ARCO |
|-----------------------------------|---|
| | WHEREAS, a healthy, efficient oil industry is vital to the economic well-being of the State of Alaska and the Municipality of Anchorage; and |
| | WHEREAS, the State of Alaska has negotiated a proposed agreement with BP Amoco; and |
| | WHEREAS, this proposed agreement better positions Alaska to compete globally for continued capital investment; and |
| | WHEREAS, this proposed agreement continues BP Amoco's strong commitment to Alaska hire, Alaska build, and Alaska spend; and |
| | WHEREAS, this proposed agreement increases BP Amoco's support of educational, social, civic, health and community services and causes by donating the equivalent of 0.2 percent of its net Alaska production each year, of which 30 percent will go to the University of Alaska system. |
| | NOW, THEREFORE, the Anchorage Municipal Assembly resolves: |
| a made and a second or the second | Section 1. That the Assembly supports and endorses the proposed agreement reached between the State of Alaska and BP Amoco and providing quarterly progress reports to Alaskans on the agreement's conditions; and |
| of Tubania dias | Section 2. That the Assembly commends the Administration and BP Amoco in negotiating a proposed agreement. |
| Da're annual annual | PASSED AND APPROVED by the Anchorage Assembly this 16th day of November, 1999. |
| | Chairman Muur |
| | ATTEST: |
| | serve Wasn |
| ۰ | |

DATE:

November 17, 1999

TO:

Lejane Ferguson, Municipal Clerk

FROM:

Anna Fairclough, Assemblymember

RE:

Reconsideration of AR 99-339-BP Amoco acquistion of ARCO

I hereby give notice of reconsideration of action to approve AR 99-339 supporting the acquisition of ARCO by BP Amoco.

I voted for the motion to approve, which passed at the regular Assembly meeting of November 16, 1999.

anna L. Janclough
Anna Fairclough

Seconded by Assembly member: Faye Von Gemmingen

Confirmed 11/19/135.3

SOMON MO.A.

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

Angy-339

| 1 | SUBJECT OF AGENDA DOCUMENT | | | DATE PREPARED 11-15-99 |
|---|---|------|----------------|--------------------------------------|
| | Resolution Supporting the S | Ha | te's | INDICATE DOCUMENTS ATTACHED |
| | Resolution Supporting the S Agreement W/ BP Amoc | 0 | on the | AR |
| | Acquisition of ARCO | | | |
| 2 | DEPARTMENT NAME Assembly | DIRE | ECTOR'S NAME | |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY | | | HIS/HER PHONE NUMBER |
| 4 | COORDINATED WITH AND REVIEWED BY | INIT | IALS | DATE |
| | Mayor | | | |
| | Municipal Clerk | | | |
| | Municipal Attorney | | | |
| | Employee Relations Director | | | |
| | Municipal Manager | | | |
| | Finance | | | |
| | Community Development and Planning | | | |
| | Property and Facility Management | | | |
| | Management Information Systems | | | |
| | Office of Management and Budget | | | A STANDARD |
| | Purchasing | | | 048 1 |
| | Operations Manager | | | ECEIVE CIERK FICE OF MUNICIPAL CIERK |
| | Cultural and Recreational Services | | D | E C Lunicipal |
| | Fire | | 6 | 110V 16 1999 |
| | Health and Human Services | | | 1101 196650 6650 |
| | Police | | | 2.O. BOX 19951 |
| | Public Works | | | 110V 106650 6650 |
| | Transit | | | All |
| | Merrill Field (Airport) | | | |
| | Municipal Light and Power | | | |
| | Anchorage Water and Wastewater | | | |
| | Port | | | |
| | Solid Waste Services | | | |
| 5 | SPECIAL INSTRUCTIONS/COMMENTS | | | |
| | | | 1// | |
| | FOR ACTIO | V | - Adden | dum 7.C.Z. |
| | | | | |
| 6 | ASSEMBLY MEETING DATE /1-16-99 | 7 | PUBLIC HEARING | DATE REQUESTED |

| Date: 11 /6 -9 | APPROVED | Prepared by: Assembly Office For reading: \\\\\\\ |
|----------------------|---|---|
| | | PRAGE, ALASKA NO. 99- <u>340</u> |
| | TIVE SESSION TA | EMUNICIPALASSEMBLY DETERMINING T APES RELATING TO THE SALE OF ATU |
| | ctured oversight of | the Assembly established an ATU Committee the Utility which included review and monitoring |
| | • | B, the Committee recommended that a b to determine the sale of ATU; and |
| | | on was approved by the Assembly and, ultima roters at the April 1998 election; and |
| • | • | U Committee process, various meetings were l Session with dates certain for release of the |
| · | | ATU has been completed and closed, there in tapes at this time. |
| NOW, THEF | REFORE, the Ancho | orage Assembly resolves |
| | | |
| Section 1: | | tape recordings of Executive Session meet tof the sale of ATU be released immediately: |
| | | t of the sale of ATU be released immediately: |
| 1 | held on the subject | t of the sale of ATU be released immediately |
| 1 | held on the subject)2/10/98 Assembly)2/10/98 Assembly | ATU Committee Executive Session - Redacted Version |
| Section 2: PASSED AN | held on the subject)2/10/98 Assembly 2/10/98 Assembly That this resoluti approval. | t of the sale of ATU be released immediately: |